

# Daily Digest

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**March 3, 2023**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **NEWS RELEASES**

2023 INTERNATIONAL BUREAU APPLICATION FEE FILING GUIDE. A filing guide that describes and identifies the amount of 2023 application fee rates. . by FACT SHEET. Action by: FCC. News Media Contact: .. OMD. Contact: Roland Helvajian. [DOC-391397A1.docx](#) [DOC-391397A1.pdf](#) [DOC-391397A1.txt](#)

### **PUBLIC NOTICES**

Released: 2023-03-03. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 03-01-2023. OMD. Contact: Lillian Lowery (202) 418-1008.. [DOC-391403A1.pdf](#) [DOC-391403A1.txt](#)

Released: 2023-03-03. BROADCAST ACTIONS. MB. [DOC-391329A1.pdf](#) [DOC-391329A1.txt](#)

Released: 2023-03-03. SATELLITE POLICY BRANCH INFORMATION. IB. [DOC-391383A1.pdf](#) [DOC-391383A1.txt](#)

Released: 2023-03-03. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS AND/OR INTERCONNECTED VOIP SERVICES. (DA No. 23-177). (Dkt No 23-47 23-49). Comments Due: 2023-03-20. WCB. Contact: Kimberly Jackson, (202) 418-7393, [Kimberly.Jackson@fcc.gov](mailto:Kimberly.Jackson@fcc.gov). [DA-23-177A1.docx](#) [DA-23-177A1.pdf](#) [DA-23-177A1.txt](#)

Released: 2023-03-03. PLEADINGS. MB. [DOC-391388A1.pdf](#) [DOC-391388A1.txt](#)

Released: 2023-03-03. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 03-02-2023. OMD. Contact: Lillian Lowery at (202) 418-1008.. [DOC-391404A1.pdf](#) [DOC-391404A1.txt](#)

Released: 2023-03-03. ACTIONS. MB. [DOC-391387A1.pdf](#) [DOC-391387A1.txt](#)

Report No: NCD-3622. Released: 2023-03-03. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY WISCONSIN BELL, INC. D/B/A AT&T WISCONSIN. (Dkt No 23-83). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391384A1.docx](#) [DOC-391384A1.pdf](#) [DOC-391384A1.txt](#)

Released: 2023-03-03. APPLICATIONS. MB. [DOC-391386A1.pdf](#) [DOC-391386A1.txt](#)

Released: 2023-03-03. BROADCAST APPLICATIONS. MB. [DOC-391330A1.pdf](#) [DOC-391330A1.txt](#)

Released: 2023-03-03. SATELLITE POLICY BRANCH INFORMATION. IB. [DOC-391382A1.pdf](#) [DOC-391382A1.txt](#)

Report No: SAT-01706. Released: 2023-03-03. SATELLITE POLICY BRANCH INFORMATION ACTIONS TAKEN. (DA No. 23-173). IB. [DA-23-173A1.pdf](#) [DA-23-173A1.txt](#)

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## TEXTS

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NOTICE OF APPARENT LIABILITY FOR FORFEITURE, WGEN-LD, MIAMI, FLORIDA. Issued a Notice of Apparent Liability for Forfeiture in the amount of \$3,500 to Estrella Television License, LLC for public file violations for station WGEN-LD, Miami, Florida.. Action by: Chief, Video Division, Media Bureau. Adopted: 2023-03-03 by NALF. (DA No. 23-174). MB. [DA-23-174A1.docx](#) [DA-23-174A1.pdf](#) [DA-23-174A1.txt](#)

TV TABLE OF ALLOTMENTS, REPORT AND ORDER, LUFKIN, TEXAS. The Petitioner has requested the substitution of UHF channel 24 for VHF channel 9 in the Table of TV Allotments.. (Dkt No 22-436 RM-11941). Action by: Chief, Video Division, Media Bureau. Adopted: 2023-03-03 by R&O. (DA No. 23-175). MB. [DA-23-175A1.docx](#) [DA-23-175A1.pdf](#) [DA-23-175A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 2, 2023, DID NOT APPEAR IN DIGEST NO. 41:**

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## NEWS RELEASES

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SECTION 8 PROCESSING FEES FOR SECTION 214 APPLICATIONS, VOIP NUMBERING APPLICATIONS, TARIFF FILINGS, ACCOUNTING, AND USF AUCTIONS, FILING GUIDE. A Filing Guide to describe and identify the fees for various Wireline applications.. by FACT SHEET. Action by: FCC. News Media Contact: .. OMD. Contact: Roland Helvajian. [DOC-391366A1.docx](#) [DOC-391366A1.pdf](#) [DOC-391366A1.txt](#)